

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1530103
3	SCHOOL CODE (IF APPLICABLE)	15414
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR, MUKTAPUR ROAD, NAYAGARH -2, PIN - 752070
5	PRINCIPAL NAME	MS ANNAPURNA RAY
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	mvmnayarh@mssmail.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437134422

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mvmnayarh.org/upload/pdfs/5-CBSE-AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mvmnayarh.org/upload/pdfs/1-SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mvmnayarh.org/upload/pdfs/2-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mvmnayarh.org/upload/pdfs/9-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mvmnayarh.org/upload/pdfs/11-FIRE-SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mvmnayarh.org/upload/pdfs/6-HEALTH-SANITATION.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mvmnayarh.org/upload/pdfs/7-FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://mvmnayarh.org/upload/pdfs/3-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mvmnayarh.org/upload/pdfs/10-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mvmnayarh.org/upload/pdfs/8-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mvmnayarh.org/upload/pdfs/4-RESULTS-LAST-THREE-YEARS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Annapurna Ray

2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	Not available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Not Available

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	67	65	97	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15864
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ubFEIWRA4LA